

STATEMENT OF ECONOMIC INTERESTS...

COVER PAGE

A.R.B.
A Public Document Personnel Management Branch

Please type or print in ink.		7009 APR - 1 PM 2: 30
NAME (LAST)	(FIRST)	(MIDDLE) DAYTIME TELEPHONE NUMBER
Adams	Linda	S. (916)323-2514
MAILING ADDRESS STREET (May use business address)	CITY	STATE ZIP CODE OPTIONAL: FAX / E-MAIL ADDRESS
1001 I Street, 25th Floor	Sacramento	CA 95814
1. Office, Agency, or Court		4. Schedule Summary
Name of Office, Agency, or Court:		Total number of pages
California Environmental Protection	Agency	including this cover page:
Division, Board, District, if applicable:	7 Igonoy	► Check applicable schedules or "No reportable
Office of the Secretary	r	interests."
Your Position:		I have disclosed interests on one or more of the attached schedules:
Secretary for Environmental Protect	ion	Schedule A-1 Yes – schedule attached
► If filing for multiple positions, list add position(s): (Attach a separate she	litional agency(ies)/ *	Investments (Less than 10% Ownership)
Agency: See Attached		Schedule A-2 Yes — schedule attached Investments (10% or greater Ownership)
Position: See Attached		Schedule B
2. Jurisdiction of Office (Chec	ck at least one box)	Schedule C Yes — schedule attached Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)
⊠ State		Schedule D X Yes – schedule attached
County of		Income – Gifts
City_of		Schedule E X Yes - schedule attached
☐ Multi-County		Income – Gifts – Travel Payments
☐ Other		-or-
		No reportable intercets an any ashedule
3. Type of Statement (Check	at least one box)	No reportable interests on any schedule
Assuming Office/Initial Date:		5. Verification
Annual: The period covered is Jar through December 31, 2008.	nuary 1, 2008,	I have used all reasonable diligence in preparing this
-or-		statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any
O The period covered is/ December 31, 2008.	/, through	attached schedules is true and complete.
Leaving Office Date Left:/_ (Check one)		I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
O The period covered is January date of leaving office.	1, 2008, through the	Date Signed 3/26/09
-or-		(monyth, day, year)
O The period covered is/ the date of leaving office.	/, through	Signature,
Candidate Election Year:		; originally signed statement with your mining ornown,

Attachment l

: -	Agency		Position
ور دان در در در میرود و طبیعی مهمان میشند در میرود در این این این این	سامور حمومات	- Literary Company	را المستعدد المستعد المستعدد المستعدد المستعدد المستعدد المستعدد المستعدد المستعدد ا
1.	San Gabriel and Lower Los Angeles Rivers		Board Member
•	and Mountains Conservancy		
	Attn: Belinda V. Faustinos		
	100 Old San Gabriel Canyon Road		•
	Azusa, CA 91702		
•	(626) 815-1019, ext. 100		
		; ·	
2.	Ocean Protection Council		Council Member
	Attn: Anne Henigan		
	1416 Ninth Street		
	Sacramento, CA 95814		
•	(916) 653-5656		
	, (,		
3.	Santa Monica Bay Restoration Commission	•	Governing Board Member
.	Attn: Scott Valor		
•	320 W, 4 th Street, Suite 200		
•	Los Angeles, CA 90013		
	(310) 922-2376		
	*Please send via PDF: SVALOR@santamonicabay	org	
	Flease sella via FDI . SVALORE santamonicabay	.016	
4	Baldwin Hills Conservancy		Board Member
4.			Doard Weiliber
	Attn: Gloria Dangerfield	•	
	3578 C Eastham Drive		
	Culver City, CA 90232		
5.	Department of Technology Services Board		Board Member
J.	Attn: Chris Krinke-Lee		Bourd Westinger
	P.O. Box 1810		
	Rancho Cordova, CA 95741-1810		
	CALEED Day Dalta Duggerana		Member.
6.	CALFED Bay-Delta Program		Member
	Human Resources Office		
•	Attn: Lynn Darby		
	650 Capitol Mall, Fifth Floor		
	Sacramento, CA 95814		
•	(916) 445-5511		
			Decard Mariahan
7.	CA Partnership for the San Joaquin Valley		Board Member
	C/O: Business, Transportation and Housing Age	ncy	
	Attn: Kathryn Taylor-DeLettre		
	980 9 th Street, Suite 2450	•	
-	Sacramento, CA 95814		
	(916) 324-7518	•	•

SCHEDULE D Income - Gifts

Name

Linda S. Adams

► NAME OF SOURCE	► NAME OF SOURCE
Cal Chamber	Tejon Ranch Company
ADDRESS	ADDRESS
1215 K Street, 14th Floor, Sacramento, CA	1121 L Street, Sacramento, CA 95814
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
Organization of Businesses	Diversified real estate & development agribusiness
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
02 <u>, 14 , 08</u> _{\$} 56.39 Lunch Forum (1)	05 , 08 , 08
	\$
	<i></i> \$
► NAME OF SOURCE	► NAME OF SOURCE
National Association of Environmental Professionals	BP America, Inc.
ADDRESS	ADDRESS
100 North 20th Street, Philadelphia, PA	6 Centerpointe Drive, Suite 797, La Paloma, CA
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
Association of Environmental Professionals	Oil & Gas
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
03 , 25 , 08 _{\$} 50.00 Floral Arrangement	10 , 22 , 08 s 250.00 Registration Fee (5)
\$	
\$	\$
► NAME OF SOURCE	► NAME OF SOURCE
California State Protocol Foundation	California State Protocol Foundation
ADDRESS	ADDRESS
1215 K Street, Suite 1400, Sacramento, CA	1215 K Street, Suite 1400, Sacramento, CA
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	N/A
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
01 , 17 , 08 _{\$} 50.00 Dinner (2)	08 , 13 , 08 _{\$} 36.49 Gift Bag
04,07,08	\$
09 , 08 , 08 _{\$} 49.00 Luncheon (4)	\$
OFF. COUPDINE DATE OUMENT A	
Comments: SEE: SCHEDULE D ATTACHMENT 1	

SCHEDULE D ATTACHMENT I

- (1) Lunch forum with Hong Kong Commissioner
- (2) Dinner meeting with Mexico/United States Border Governor Representatives
- (3) Official Luncheon honoring His Excellency Pierre Vincent, French Ambassador to United States
- (4) Governor's Luncheon honoring 2008 Olympic Medalists
- (5) California Women's Conference Registration Fee

SCHEDULE D Income – Gifts

Name

Linda S. Adams

► NAME OF SOURCES to S. Royalder Coverno	► NAME OF SOURCE VIEW TO CHARACTER CONTINUES
California State Protocol Foundation	California Protocol Foundation
ADDRESS	ADDRESS
1215 K Street, Sacramento, CA 95814	1215 K Street, Sacramento, CA 95814
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	N/A
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
08 / 14 / 08 _{\$} 42.12 Reception (1)	11 , 18 , 08 _{\$} 73.81 Reception (2)
	11 , 18 , 08 _{\$} 120.52 Reception (3)
	11 , 19 , 08 _{\$} 73.65 Lunch (4)
► NAME OF SOURCE	► NAME OF SOURCE
Seventh Generation Advisors	European Energy Forum
ADDRESS	ADDRESS
3110 Main Street, Santa Monica, CA 90405	Avenue Ariane 7, 1200 Bruxelles Belgium
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	N/A
DATE:(mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
11 , 17 , 08	05 , 13 , 08 _{\$1} 75.75 Dinner (6)
	\$
\$	\$
► NAME OF SOURCE	► NAME OF SOURCE
ADDRESS	ADDRESS
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY; IF ANY, OF SOURCE
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
—	
1 1 \$	
	\$
Comments: SEE SCHEDULE D - ATTACHMENT 3	

SCHEDULE D ATTACHMENT 3

- (1) Meals/Receptions associated with the Border Governors Conference
- (2) Reception with Governors and International officials at the Governors' Global Climate Summit
- (3) Reception at Governors' Global Climate Summit following signing of MOU on Environmental Cooperation regarding Forest Sector Emission Reductions
- (4) Meals/Receptions associated with Governors' Global Climate Summit
- (5) Dinner with Chinese Delegation at Governors' Global Climate Summit
- (6) Dinner meeting at Stanford Mansion with European Union/United States Low Carbon Energy Delegation

SCHEDULE D Income – Gifts

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Linda S. Adams

NAME OF SOURCE CONTACT STATE	► NAME OF SOURCE - NAME HARPHING TO SHE TO THE TOTAL OF
California State University Fresno	
ADDRESS	ADDRESS
5010 N. Woodrow Avenue, MS WC 142, Fresno, CA	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
06 , 13 , 08 _{\$} 8.95 Luncheon (1)	\$
09 <u>/</u> 12 <u>/</u> 08 <u>\$</u> 29.11 Dinner (1)	\$
09 , 13 , 08	\$
NAME OF SOURCE	► NAME OF SOURCE
Western Governor's Association	
ADDRESS	ADDRESS
400 N Capitol Street, N.W., Washington, D.C.	1000 mm
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	
DATE (mm/dd/yy) / VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
04 , 09 , 08	\$
04 , 10 , 08	\$
\$	
NAME OF SOURCE	► NAME OF SOURCE
Chilean Embassy	
ADDRESS	ADDRESS
870 Market St., Suite 1062, San Francisco, CA 9410	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
10 , 30 , 08 _{\$} 50.00 Dinner (3)	\$
\$	\$
	\$
	Joaquin Valley Board Members; (2) 10 States Border

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

• Reminder - you must mark the gift or income box.

 You are not required to report "income" 	from government agencies.
► NAME OF SOURCE	► NAME OF SOURCE
Innovation Center for Energy & Transportation	California Climate Action Registry
ADDRESS	ADDRESS
No. C12 Guanghua Rd., Chaoyang District	523 West 6th Street, Suite 428
CITY AND STATE	CITY AND STATE
Beijing, China 100020, P.R. China	Los Angeles, CA
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	N/A
DATE(S): 04 / 15 / 08 - 04 / 25 / 08 AMT: \$ 1,634.55	DATE(S): 05 / 14 / 08 - 05 / 15 / 08 AMT: \$ 224.11
TYPE OF PAYMENT: (must check one)	TYPE OF PAYMENT: (must check one) Significance of the control of t
DESCRIPTION: Airfare & Lodging - Beijing, China - (1)	DESCRIPTION: Lodging - San Diego, CA - (2)
► NAME OF SOURCE	► NAME OF SOURCE
	Harvard University
ADDRESS	ADDRESS
	19 John F. Kennedy Street
CITY AND STATE	CITY AND STATE
	Cambridge, MA
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
	N/A
DATE(S):/ AMT: \$	DATE(S): 05 / 18 / 08 - 05 / 21 / 08 AMT: \$ 592.00
(If applicable)	(If applicable)
TYPE OF PAYMENT: (must check one)	TYPE OF PAYMENT: (must check one) 🔀 Gift 🗌 Income
	Destinated in Ottomic
DESCRIPTION:	DESCRIPTION: Lodging - Participated in Situational Awareness Conference - John F. Kennedy
	School of Government
Comments: SEE: SCHEDULE E ATTACHMENT 1	

SCHEDULE E ATTACHMENT 1

- (1) Travel to Beijing, China to speak at Second International Conference on Low Carbon Fuels & Climate Change; Attended China Earth Day 2008 Celebration; Met with Energy Foundation, NRDC, Met with Capital UNDP, and signed MOU to collaborate; Toured project sites.
- (2) Attended and spoke at Climate Registry Annual Conference in San Diego; Chaired Board meeting of California Climate Action Registry.

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

	ORNIA FORM		
Name			•
	Linda S. Adam	าร	

- Reminder you must mark the gift or income box.
- · You are not required to report "income" from government agencies.

AME OF SOURCE	► NAME OF SOURCE
Energy Foundation	The Climate Group
DDRESS	ADDRESS
301 Battery Street, 5th floor	436 14th Street, Suite 106
ITY AND STATE	CITY AND STATE
San Francisco, CA 94111	Oakland, CA 94612
USINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
N/A	N/A
ATE(S): 10 / 14 / 08 _ 10 / 19 / 08 AMT: \$ 7,373.50	DATE(S): 12 / 05 / 08 - 12 / 12 / 08 AMT: \$ 3,700.8 (If applicable) TYPE OF PAYMENT: (must check one)
YPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income	
Airfare, lodging & related travel expenses - See Comments: (1)	DESCRIPTION: Airfare, lodging ground transportation & subsistence - See Comments: (2)
IAME OF SOURCE	► NAME OF SOURCE
DDRESS	ADDRESS
ITY AND STATE	CITY AND STATE
SUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
OATE(S): AMT: \$	DATE(S):/ AMT: \$
YPE OF PAYMENT: (must check one) Gift Income	TYPE OF PAYMENT: (must check one)
DESCRIPTION:	DESCRIPTION:
ALGORII TION.	DECORNI FIOR.
	1.1
Comments: (1) Travel to Beijing China to meet with top Ch	nina officials and UNDP on Climate Change. (2) Travel to